



STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION

ROY COOPER  
GOVERNOR

JAMES H. TROGDON, III  
SECRETARY

March 26, 2019

Mr. Stanley Miller  
Goldstar Project Group LLC  
413 S. Lafayette Street  
Shelby, NC 28150

Subject: Notification of Award/Goal requirements for Mulching Upon Request at Various Locations  
Along Various Interstate, Primary, and Secondary Routes

Contract No.: 11875390  
F.A. Number.: State Funded  
TIP No.: N/A  
WBS Element: 35474.13  
Route: Various  
Counties: Buncombe, Burke, Madison, McDowell, Mitchell, Rutherford, and Yancey

Dear Mr. Miller,

This letter serves as official notification that your firm has been awarded the subject project based on the bid submitted on **March 20, 2019** in the amount of **\$ 57,800.00**.

In accordance with the special provision of the contract, **Goldstar Project Group LLC**, has met the advertised goals of:

The advertised contract goal for the subject project was set at:

Combined MBE/WBE = 0.0%

Your bid proposal indicates a commitment to the following participation:

Combined MBE/WBE = 0.0%

**The Combined MBE\WBE Goal Commitment of 0.0% will be the contract goal requirement.**

This determination is based on the DBE firms listed at the time of bid opening. The values above will be considered the Contract Goal Requirement.

*Mailing Address:*  
NC DEPARTMENT OF TRANSPORTATION  
DIVISION THIRTEEN  
POST OFFICE BOX 3279  
ASHEVILLE, NC 28802-3279

*Telephone:* (828) 250-3000  
*Fax:* (828) 251-6394  
*Customer Service:* 1-877-368-4968


*Location:*  
55 ORANGE STREET  
ASHEVILLE, NC 28801-2340

*Website:* [www.ncdot.gov](http://www.ncdot.gov)

In addition, please submit all required documents as set forth in the provisions of this contract to the Division Engineers Office and to my attention. These include the following; Proof of Liability and Workers Comprehensive Insurance, Payment and Performance Bonds, signed Execution of Contract, and/or other documents as required by the engineer. These forms are required in order to properly execute the contract. Please remember that **work may not start before the contract has been properly executed.**

If you have any questions, please feel free to contact me at (828) 250-3000.

Sincerely,

DocuSigned by:  
  
2CBF0563564B450...

Dan Johnson  
Division Proposal Engineer

cc: Mr. M.T. Gibbs, P.E., Division Engineer  
Mr. T.W. Anderson, P.E., Division Maintenance Engineer  
Mr. S.H. Killough, Assistant Division Maintenance Engineer  
Mr. J.L. Wait, Division Roadside Environmental Supervisor